

THE THIRD SUNDAY AFTER PENTECOST



Sunday, June 29, 2025
10:30 A.M. Eucharist, Rite Two

CALVARY EPISCOPAL CHURCH

806 THOMPSON ROAD
RICHMOND, TX 77469
281.342.2147
WWW.CALVARYRICHMOND.ORG

THE REV. RALPH B. MORGAN, RECTOR
THE REV. NANCY WILKES, DEACON

Calvary welcomes and embraces all who join us in doing the work of Christ in our community.

THE WORD OF GOD

OPENING SONG - Hosanna (Praise is Rising)

1. Praise is rising; eyes are turning to you;
We turn to you. Hope is stirring
Hearts are yearning for you. We long for you
'Cause when we see you
We find strength to face the day
In your presence all our fears are washed away-
Washed away

CHORUS:
Hosanna, hosanna
You are the God who saves us
Worthy of all our praises
Hosanna, hosanna
Come have Your way among us
We welcome You here, Lord Jesus

2. Hear the sound of hearts returning to you
We turn to you. In your kingdom
Broken lives are made new; You make us new
'Cause when we see you we find strength to face the day.
In your presence all our fears are washed away-
Washed away

WELCOME AND ACCLAMATION

BCP 355

Blessed be God: Father, Son and Holy Spirit.

And blessed be his kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

CHILDREN AGES 5 THRU 5TH GRADE MAY FOLLOW THE CROSS TO CHILDREN'S CHAPEL DURING THE GLORIA

GLORIA

Hymn # S-280

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT

The Lord be with you.

And also with you.

Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

A READING FROM THE SECOND BOOK OF KINGS

2 Kings 2:1-2, 6-14

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel.

Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the Lord, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

The Word of the Lord.

Thanks be to God.

I will cry aloud to God; *

I will cry aloud, and he will hear me.

In the day of my trouble I sought the Lord; *

my hands were stretched out by night and did not tire;

I refused to be comforted.

I will remember the works of the Lord, *

and call to mind your wonders of old time.

I will meditate on all your acts *

and ponder your mighty deeds.

Your way, O God, is holy; *

who is so great a god as our God?

You are the God who works wonders *

and have declared your power among the peoples.

By your strength you have redeemed your people, *

the children of Jacob and Joseph.

The waters saw you, O God; the waters saw you and trembled; *

the very depths were shaken.

The clouds poured out water; the skies thundered; *

your arrows flashed to and fro;

The sound of your thunder was in the whirlwind; your lightnings lit up the world; *

the earth trembled and shook.

Your way was in the sea, and your paths in the great waters, *

yet your footsteps were not seen.

You led your people like a flock *

by the hand of Moses and Aaron.

A READING FROM PAUL'S LETTER TO THE GALATIANS

Galatians 5:1, 13-25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness,

idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

The Word of the Lord.

Thanks be to God.

SEQUENCE SONG - As For Me and My House

1. *Come and fill our home with Your presence.
You alone are worthy of our reverence.*

2. *Lord, we vow to live holy.
Bowing our knees to you only.*

CHORUS:

*As for me and my house, we will serve the Lord.
As for me and my house, we will serve the Lord.
As for me and my house, we will serve the Lord.
We will serve the Lord.*

3. *Staying together, praying together,
Any storm we can weather,
trusting in God's Word.
We need each other, Fathers and Mothers,
Sisters and Brothers In harmony and love.*

THE GOSPEL

Luke 9:51-62

The Holy Gospel of our Lord Jesus Christ according to Luke
Glory to you, Lord Christ.

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

The Gospel of the Lord.

Praise to you, Lord Christ.

SERMON - Fr. Ralph

SERMON RESPONSE

THE NICENE CREED

*We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.*

*For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.*

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

*We look for the resurrection of the dead,
and the life of the world to come. Amen.*

THE PRAYERS OF THE PEOPLE

Form VI, BCP 392

In peace, we pray to you, Lord God.
Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop; Andy, Jeff, Kai, Héctor, and Brian our Bishops; Ralph our Priest; Nancy our Deacon; and for all bishops and other ministers, including the Vestry, staff, and ministry leaders of Calvary Church;

For all who serve God in his Church.

For the special needs and concerns of this congregation, especially _____;

Silence - The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We pray for all who have died, especially _____, that they may have a place in your eternal kingdom.

Silence - The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this Calvary family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord.

Give grace to your servants, O Lord.

Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth, that in tranquility your dominion may increase until the earth is filled with the knowledge of your love; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be; through Jesus Christ our Lord. **Amen.**

Celebrant adds a concluding Collect

CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of the Lord be always with you.
And also with you.

THE HOLY COMMUNION

ANNOUNCEMENTS

THE OFFERTORY - Father of Lights

*Father of lights
You delight in Your children
Father of lights
You delight in Your children*

*Father of lights
You never change
You have no turning
Father of lights
You never change
You have no turning*

CHORUS:
*Every good and perfect gift
Comes from You
Every good and perfect gift
Comes from You
Every good and perfect gift
Comes from You
Father of lights*

THE DOXOLOGY

*Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.*

THE GREAT THANKSGIVING

Eucharistic Prayer A, BCP 361

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [*Proper Preface is added*]

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

***Holy, holy, holy Lord, God of power and might;
Heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.***

HYMN # S-125

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

***Christ has died.
Christ is risen.
Christ will come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. Amen.

And now, as our Savior Christ has taught us, we are bold to pray,

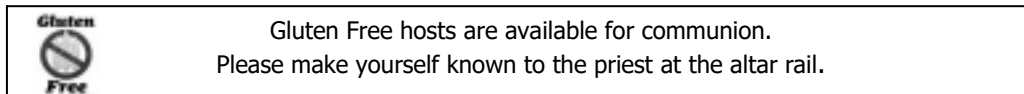
***Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread,
forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, and the power, and the glory are yours now and forever. Amen.***

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

These are the Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



***If you have a special prayer need, step into the side chapel after you receive communion,
and a member of the Prayer Team will pray with you.***

COMMUNION SONG 1 - Change my Heart, O God

<i>Change my heart, O God, Make it ever true, Change my heart, O God, May I be like you.</i>	<i>You are the potter, I am the clay, Mold me and make me, This is what I say.</i>
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COMMUNION SONG 2 - Give Me Jesus

- | | |
|---|---|
| <i>1. In the morning when I rise
In the morning when I rise
In the morning when I rise
Give me Jesus</i> | <i>2. When I am alone
When I am alone
When I am alone
Give me Jesus</i> |
| <i>CHORUS:
Give me Jesus give me Jesus
You can have all this world
But give me Jesus</i> | <i>3. When I come to die
When I come to die
When I come to die
Give me Jesus</i> |

COMMUNION SONG 3 - I Could Sing of Your Love Forever

*Over the mountains and the seas,
your river runs with love for me,
and I will open up my heart
and let the healer set me free.
I'm happy to be in the truth,
and I will daily lift my hands,
for I will always sing
of when your love came down.*

CHORUS:
*I could sing of your love forever,
I could sing of your love forever.
I could sing of your love forever,
I could sing of your love forever.*

Bridge:
*Oh, I feel like dancing,
it's foolishness, I know,
but when the world has seen the light
they will dance with joy like we're dancing now.*

POST COMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.** (these words may differ from time to time)

CLOSING SONG - Let the River Flow

*Let the poor man say
I am rich in Him
Let the lost man say
I am found in Him
Let the river flow*

*Let the blind man say
I can see again
Let the dead man say
I am born again
Let the river flow*

*Let the river flow
Let the river flow
Holy Spirit come
Move in power
Let the river flow (Let the river flow)
Let the river flow (Let the river flow)
Let the river flow (Let the river flow)
Let the river flow*

THE DISMISSAL

Alleluia, Alleluia. Go in peace to love and serve the Lord. (these words may differ from time to time)
Thanks be to God. Alleluia, alleluia.



**The Altar Flowers are given to the Glory of God by Fr. Ralph & Terri Morgan
In Thanksgiving for our wonderful and faithful acolytes, without whom we would
be lost.**

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Flower offerings may be done **online** at calvaryrichmond.org under **giving/altar flowers**.
The cost is \$50, to be paid in advance. Please call the church office with questions.

Calvary Summer Worship Service Times

8:00 AM Sunday – Traditional Service
10:30 AM Sunday – Contemporary Service

Calvary Staff

The Rev. Ralph B. Morgan, Rector
The Rev. Nancy Wilkes, Deacon

Jamie Campbell, Interim Parish Administrator
Anne Scarborough, Newcomer Coordinator
William Soller, Communications/Children's Minister
Suzette Hillis, Administrative Assistant

Kathy Haley, Finance Administrator
Sterling Overshown, Organist/Choir Director
George Doherty, Interim POGS Coordinator
Ross Elkins, SNL Worship Leader
Jose Portillo, Campus Operations

IF YOU HAVE AN EMERGENCY AND NEED TO SPEAK TO SOMEONE, PLEASE CONTACT:

The Rev. Ralph Morgan
281-797-5246
rmorgan@ces-richmond.org

CALVARY STEWARDSHIP CORNER FOR 2025:

Pledged: \$561,310
Given: \$267,412